Solano County Planning Commission

Meeting of June 5, 2008 - 7:00 p.m.
held in the Board of Supervisors Chambers,
County Administration Center, 1st Floor
675 Texas Street, Fairfield, California

Any person wishing to speak on an agenda item may do so by completing a card and handing it to the Clerk. Upon recognition by the Chairperson, please approach the rostrum, state your name and address before making your presentation.

Any person adversely affected by a decision of the Planning Commission may appeal the decision to the Board of Supervisors within ten days of the Planning Commission's action. The appeal must be filed with the Clerk to the Board of Supervisors and must state the reasons why the Planning Commission erred in its decision.

Any person wishing to review the application(s) and accompanying information may do so at the Solano County Department of Resource Management, Planning Division, 675 Texas Street, Suite 5500, Fairfield, CA

The County of Solano, in compliance with the Americans With Disabilities Act of 1990, will provide accommodations for persons with disabilities who attend public meetings and or participate in county sponsored programs, services, and activities. If you have the need for an accommodation, such as, interpreters or materials in alternative format, please contact Kristine Letterman, Department of Resource Management, 675 Texas Street, Suite 5500, Fairfield, CA 94533, (707) 784-6765.

AMENDED
- A G E N D A -

ROLL CALL AND SALUTE TO THE FLAG

ITEMS FROM THE FLOOR: (Limited to 5 minutes for any one item.)

1. **CONTINUED PUBLIC HEARING** to consider Use Permit Application No. U-07-13 of **T-Mobile (Corey Alvin)** to allow the construction and operation of a wireless telecommunication facility including a 105 foot tall monopole within a 15' x 25' lease area on a portion of property located at 5164 Fry Road, Vacaville, in an "A-40" Exclusive Agriculture Zoning District, APN: 0136-090-130. The Planning Commission will also be considering adoption of a Negative Declaration of Environmental Impact as recommended by the Solano County Department of Resource Management. (Project Planner: Jim Leland) **Staff Recommendation:** Approval

2. **PUBLIC HEARING** to consider Lot Line Adjustment Application No. LLA-07-10 of **James Jones** to adjust the property located at 8752 Eggert Road, 4 miles south of the City of Davis, located within an "A-40" Exclusive Agricultural Zoning District, APN's: 0110-190-150 and 0110-190-140. This consideration has been determined not to have a significant effect on the environment and is categorically exempt from the California Environmental Quality Act. (Project Planner: Karen Avery) **Staff Recommendation:** Approval

3. **PUBLIC HEARING** to consider Minor Revision No. 1 to Use Permit No. U-97-17 of **Snug Harbor** for a change to the entrance road and gate layout in conjunction with the extension of an existing use permit for a water-oriented marina and campground with related services and facilities located at 3356 Snug Harbor Drive, Ryer Island, in a "P" Park Zoning District, APN: 0177-060-060. A Negative Declaration was adopted for this project on March 5, 1998. No further environmental review is required. (Project Planner: Ron Glas) **Staff Recommendation:** Approval

See reverse side…..

4. **PUBLIC HEARING** to consider an extension to Use Permit No. U-82-42 and Marsh Development Permit No. MD-82-12 of **Lois Tonnesen** for the continued operation of a pet cemetery for burial of small pets in an "AL-160" Limited Agricultural Zoning District, 2 miles west of the City of Suisun, APN: 0046-120-410. The project was the subject of a previous Negative Declaration pursuant to the California Environmental Quality Act. No further environmental review is necessary. (Project Planner: Ron Glas) **Staff Recommendation:** Approval

5. **CONTINUED** consideration of the Solano County 2008 Draft General Plan. The Commission will adopt a resolution recommending that the Board of Supervisors adopt the Solano County 2008 Draft General Plan, with amendments.

6. **ANNOUNCEMENTS and REPORTS**

7. **ADJOURNMENT**