## Form A Notice of Completion & Environmental Document Transmittal SCH#\_ Mail to: State Clearinghouse, PO Box 3044, Sacramento, CA 95812-3044 916/445-0613 Project Title: Lead Agency: Contact Person: Street Address: Phone: County: Project Location: County: City/Nearest Community: Zip Code: \_\_\_\_\_ Total Acres: Cross Streets: Range: Base: Assessor's Parcel No. Twp. Within 2 Miles: Waterways: State Hwy #: Schools: Railways: Airports: Document Type: CEQA: NEPA: □ NOP ☐ Supplement/Subsequent EIR ☐ NOI Other: ☐ Joint Document ☐ Early Cons (Prior SCH No.)\_\_\_\_ ☐ Final Document $\Box$ EA ☐ Neg Dec ☐ Draft EIS Other Other \_\_\_\_\_ ☐ Draft EIR ☐ FONSI Local Action Type: ☐ General Plan Update Specific Plan ☐ Annexation Rezone General Plan Amendment ☐ Master Plan Prezone ☐ Redevelopment ☐ Planned Unit Development Use Permit ☐ General Plan Element ☐ Coastal Permit ☐ Community Plan ☐ Land Division (Subdivision, etc.) ☐ Other\_\_\_\_\_ Site Plan Development Type: Residential: Units\_\_\_\_\_ Acres\_\_\_ Water Facilities: Type\_\_\_\_\_ Office: Sq.ft.\_\_\_\_\_ Acres\_\_\_\_ Employees\_ Transportation: Type\_\_\_\_\_ Mineral\_\_\_\_ Commercial: Sq.ft. \_\_\_\_\_ Acres\_\_\_\_ Employees\_\_\_\_ ☐ Mining: Industrial: Sq.ft. \_\_\_\_\_ Acres\_\_\_\_ Employees\_\_\_ *Type\_\_\_\_\_\_Watts\_\_\_* ☐ Power: Educational \_\_\_\_\_ Waste Treatment: Type\_\_\_\_\_ Recreational \_\_\_ Hazardous Waste: Type\_\_\_\_\_ Federal \$\_\_\_\_\_ State \$\_\_\_\_\_ Funding (approx.): Total \$\_\_\_\_ Project Issues Discussed in Document: ☐ Aesthetic/Visual ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality

☐ Septic Systems

☐ Sewer Capacity

☐ Toxic/Hazardous

☐ Traffic/Circulation ☐ Vegetation

Solid Waste

☐ Soil Erosion/Compaction/Grading

☐ Water Supply/Groundwater

☐ Wetland/Riparian

Growth Inducing

☐ Cumulative Effects

Other \_\_\_\_

☐ Wildlife

☐ Landuse

Present Land Use/Zoning/General Plan Designation:

☐ Forest Land/Fire Hazard

Population/Housing Balance

Public Services/Facilities

☐ Geologic/Seismic

☐ Recreation/Parks

☐ Minerals

☐ Noise

Project Description:

☐ Agricultural Land

Archeological/Historical

☐ Drainage/Absorption

☐ Air Quality

☐ Coastal Zone

☐ Economic/Jobs

Fiscal

Reviewing Agencies Checklist	Form A, continued	VEV
Resources Agency Boating & Waterways Coastal Commission Coastal Conservancy Colorado River Board Conservation Fish & Game Forestry & Fire Protection Office of Historic Preservation Parks & Recreation Reclamation Board S.F. Bay Conservation & Development Commission Water Resources (DWR) Business, Transportation & Housing Aeronautics California Highway Patrol CALTRANS District #	Environmental F Air Resources Boa California Waste M SWRCB: Clean W SWRCB: Delta Un SWRCB: Water Qu SWRCB: Water Ri Regional WQCB # Youth & Adult C Corrections Independent Co Energy Commission	Management Board ater Grants a
CALTRANS District #Department of Transportation Planning (headquarters)Housing & Community DevelopmentFood & Agriculture Health & WelfareHealth ServicesState & Consumer ServicesGeneral ServicesOLA (Schools)	Public Utilities CoSanta Monica MouState Lands CommTahoe Regional Pla	ntains Conservancy ission
Public Review Period (to be filled in by lead agency)  Starting Date  Signature	-	
Lead Agency (Complete if applicable):  Consulting Firm:  Address:  City/State/Zip:  Contact:  Phone: ()	For SCH Use Only:  Date Received at SCH  Date Review Starts  Date to Agencies  Date to SCH  Clearance Date	
Applicant:	Notes:	